

**MOTION**

I HEREBY MOVE that Council ADOPT the recommendations contained in the Planning and Land Use Management Committee report dated November 2 , 2021 relative to an update to the Housing Element of the City's General Plan for the period 2021-2029.

PRESENTED BY \_\_\_\_\_  
MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

SECONDED BY \_\_\_\_\_  
NURY MARTINEZ  
Councilmember, 6th District

November 24, 2021

CF 21-1230